

APR 30 4 23 PM 1965

BOOK 772 PAGE 335
461-000740-203
(CASH SALE)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of ELEVEN THOUSAND AND 00/100 DOLLARS
(\$ 11,000.00) and other considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto BESSIE L. KREMER

Grantor, and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the East side
of Carolina Avenue in the City of Greenville, Greenville County, South Carolina, being shown
as Lot #5 on plat of Section 5 Block J of East Highlands Estates made by Dalton & Neves
Engineers, February, 1941, recorded in the R. M. C. Office for Greenville County, South
Carolina, in plat Book "K", at Page 80. Said lot fronting 70 feet along the East side of
Carolina Avenue and running back to a depth of 177 feet on the south side to a depth of
189.6 feet on the North side and being 90 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 14TH day of APRIL
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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